



EXHIBITOR REGISTRATION FORM

**SD DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
21ST ANNUAL ENVIRONMENTAL & GROUND WATER QUALITY CONFERENCE
MARCH 18 and 19, 2009
BEST WESTERN-RAMKOTA INN
PIERRE, SOUTH DAKOTA**

Company Name:_____.

Address:_____.

City:_____ State:_____ Zip:_____.

Contact Person:_____.

Person(s) Attending _____

Telephone: _____

E-mail: _____

Booth space is limited. The registration fee is **\$60.00** per booth. Please make your check payable to **21st Annual Ground Water Quality Conference** and submit your exhibit registration form to the following address:

Gary Haag, Conference Coordinator
South Dakota Department of Environment and Natural Resources
Ground Water Quality Program
523 East Capitol, Joe Foss Building
Pierre, South Dakota 57501
Phone: 605-773-5855
E-mail: **Gary.Haag@state.sd.us**

Check No. _____.

Date Received _____.